**SAAS State Cross Country Relay Championships**

Recording Sheet (Blue)

|  |  |  |
| --- | --- | --- |
| **JUNIOR (Year 8-10)**  **BOYS / MIXED / GIRLS**  (please circle gender) | | |
| School: |  | |
| *Name (M.SMITH)* | *Individual / Split Time* | *Overall Time* |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
|  | Total Time: |  |
|  | Placing: |  |
| Managers Name: |  | |

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